

**From:** [Sanchez, Carlos](#)  
**To:** [Satya Dwivedula](#); [Bob Allen](#); [Linda Henry](#); [Garry McMahan](#); [Leah Oberlin](#)  
**Cc:** [Sanchez, Carlos](#); [Foster, Anne](#); [Rock Owens](#); [Miller, Garyg](#)  
**Subject:** RE: San Jacinto Superfund Site - Draft U.S. Army Corps of Engineers Report  
**Date:** Monday, August 10, 2015 8:39:07 AM  
**Attachments:** [Draft Final Report San Jacinto River Site.pdf](#)

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The draft San Jacinto Site report from the U.S. Army Corps of Engineers is attached. I would appreciate your review/comment by Monday, September 7, 2015. Please let me know if you have any questions as you go through your review.

Thanks,

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